

way-way-zho-o-quay

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A. I don't know him.

Q. Would you know the name if I told you?

A. Yes, sir.

Q. Was it Mayn-way-way-wash-kung?

A. Yes.

Q. What was the name of his mother?

A. I don't know.

Q. Was it Kay-kay-ko-gwon?

A. Yes, sir.

Q. Did you know them?

A. No, sir. I heard they were Indians.

Q. Who was the father of Mun-zin-e-ge-shig-oke?

A. May-mis-quah-no-wah.

Q. Who was her mother?

A. Min-de-no-yeon.

Q. Was her other name A h-quah-quay?

A. She was known by that name also.

Q. Who was the father of May-mis-quah-no-way?

A. Min-o-ge-shig.

Q. Did you know him?

A. Yes, sir, I used to see him at Otter Tail Lake.

Q. Was he a full blood or a mixed blood?

A. I don't know; he was an Indian. He used to initiate in grand medicine.

Q. Did you ever hear that he was a mixed blood?

A. No, sir.

Q. Did he look pretty white?

A. He must have been white. I did not know him to be a mixed blood.

Q. Did he have a light complexion?

A. I didn't know it that way. The Indians have a light face. I didn't take particular notice of him.

Q. Did he look like a full-blood Indian?

A. I didn't take particular notice. I don't know.

Q. Who was the mother of M ay-mis-quah-no-way?

A. Nay-go-wun.

Q. Did you know her?

A. Yes, sir.

Q. Was she a full blood?

A. She was a fullblood; she had a fullblood father and mother.

Q. Who was the father of Ah-quah-quay?

A. Ah-she-gun.

Q. Who was her mother?

A. Kay-kay-ko-qwon.

Q. Did you ever hear anyone say that Min-o-ge-shig was a mixed blood?

A. No, sir, I never heard anybody say that.

Q. Were there two men by the name of Min-o-ge-shig?

A. Yes, sir; only one I used to hear about, or used to see.

Q. Do you know Mah-je-gah-bow?